

**CITY OF LINCOLN
COUNTY OF LANCASTER**

Vince M. Mejer, CPPO, C.P.M.
Purchasing Agent

(402) 441-7410 FAX: (402) 441-6513
purchasing@ci.lincoln.ne.us

QUOTATION REQUEST

Quote Prices F.O.B. Destination
Lincoln, Nebraska

Date - 12/01/05
Order No. - 1713 OQ
Date Due - 12/07/05

**QUOTATIONS MUST BE RECEIVED IN
THE PURCHASING DIVISION OFFICE BY
THE DUE DATE SPECIFIED ABOVE**

PLEASE MAKE NECESSARY VENDOR
INFORMATION CORRECTIONS ON THIS FORM:

VENDOR INFORMATION

Return Quotation Request To:

Purchasing Division
K-Street Complex
440 S 8th St Ste 200
Lincoln NE 68508
Kopplin, Tom - Quotes

Buyer

3 pgs

Item Number / Description	Quantity	UM	Unit Price	Total Price
0000010 Miscellaneous	1	EA		

Thermal Dynamics, Model "Cut Master 81" air plasma cutting
system or City Approved equal.

Mfg _____ No. _____

	Meets	Spec
	Y	N
1. Cutting ability: 1" and below mild steel, stainless steel, and aluminum	___	___
2. Output current: 20-60 Amps adjustable	___	___
3. Input power: 208 Single Phase	___	___
4. Work cable: 20'	___	___
5. Input power cable: 10' with plug 208	___	___
6. Gas type: Air	___	___
7. Gas pressure: 65 psi	___	___
8. Gas flow: 5.8 cfm	___	___
9. Pilot: Start cartridge	___	___
10. Hand torch switch with 75 degree head with 20 ft. leads	___	___
11. Auto pilot restart	___	___
12. Warranty: Limited warranty, 3 year power supply and 1 year torch	___	___
13. Duty Cycle 50% @ 60A, 100% @ 45A	___	___
14. Multi-purpose cart	___	___

VENDOR MUST COMPLETE THE FOLLOWING

The undersigned represents and warrants that he/she has full and complete authority to submit this quotation and to enter into a contract upon acceptance by the City/County. The undersigned agrees to comply with all conditions above and on reverse side of this document.

COMPANY NAME _____

BY (PRINT NAME) _____

ADDRESS _____

SIGNATURE _____

TELEPHONE _____

TITLE _____

EMPLOYER FEDERAL ID NO. OR

DATE _____

SOCIAL SECURITY NUMBER _____

DELIVERY SCHEDULE _____

DAYS ARO

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Mfg _____	No. _____			

Please fax your quotation back to us by 4:30 p.m. on the
above referenced date. Fax to attention of Debbie Winkler
at 402/441-6513.

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